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Some considerations on Aquinas's
I *Sententiae* d. 2 q. 1 a. 3:
intentio, ratio and their relationship*

Abstract

It is asked what is the dynamics on ratio in I Sent d. 2 q. 1 a. 3. By observing the interaction between intentio and conceptio it is deduced that ratio is close to relatio mixta. In fact, as in relatio mixta two poles exist of different prerogatives, so also in ratio the relation includes a real and rational extreme.

*Aquinas's works are drawn from www.corpusthomicum.org (26/3/2017), *Scriptum super Sententiis*: *Sent*; *Summa contra Gentiles*: *CG*; *Summa Theologiae*: *ST*; *Quaestiones disputatae*: *de Potentia*: *De Pot*; *Compendium theologiae*: *Comp*.